JUDICIAL CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 1

| The JC/OH Instruction G | Buide explains how to complete this form. | 1 Filer ID (Ethics Commission Filers) | 2 Total pages filed: |
|---|--|--|--|
| 3 CANDIDATE / OFFICEHOLDER NAME | MS/MRS/MR FIRST Mr. AHUTO | A. MI | OFFICE USE ONLY Date Received ERON COUNTY |
| | Art McDonald | SUFFIX . | DEPARTMENT OF ELECTIONS & VOTER REGISTRATION |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS Change of Address | ADDRESS / PO BOX; APT / SUITE #; 1 V Shoreline Di Brownsville, TX 18 | CITY; STATE; ZIP CODE | JUL 1-3 2015 RECEIVED |
| 5 CANDIDATE/ OFFICEHOLDER PHONE | AREA CODE PHONE NUMBER (954) 544-0855 | EXTENSION | Date Hand-delivered or Date Postmarked Receipt # Amount \$ |
| 6 CAMPAIGN TREASURER | MS/MRS/MR FIRST MI. AITUID | МІ | Receipt # Amount \$ Date Processed |
| NAME | Mc Sonale | Suffix | Date Imaged |
| 7 CAMPAIGN TREASURER ADDRESS (Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / S 39V13 Palm Dr. LOS FIRSONDS, TX | | ZIP CODE |
| 8 CAMPAIGN TREASURER PHONE | area code phone number (954) 533-22UC | EXTENSION | |
| 9 REPORT TYPE | January 15 30th day before | election Runoff | 15th day after campaign treasurer appointment (Officeholder Only) |
| | July 15 Sth day before o | election Exceeded \$500 limit | Final Report (Attach C/OH - FR) |
| 10 PERIOD COVERED | Month Day Year 01/01/2015 THRO | DUGH 04/30 | Year 2015 |
| 11 ELECTION | ELECTION DATE Month Day Year , Primary General | ELECTION TYPE Runoff Other Description Special | The second record to the second record recor |
| 12 OFFICE | Judge Courte Law No. 1 | 13 OFFICE SOUGHT (IF KNOWN CH Judge Coun Law No. | ty Court at |
| GO TO PAGE 2 | | | |

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM JC/OH COVER SHEET PG 2

| 14 JC/OH NAME MCD and | d. AHui | O A. Jr. (Mr.) | Filer ID (Ethics Commission Filers) |
|--|--|---|-------------------------------------|
| 16 NOTICE FROM POLITICAL COMMITTEE(S) | THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE! OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. | | |
| | COMMITTEE TYPE COMMITTEE NAME | | |
| | GENERAL | | |
| | SPECIFIC | COMMITTEE ADDRESS | |
| | | , in the second | |
| | | COMMITTEE CAMPAIGN TREASURER NAME | |
| Additional Pages | | | |
| | | COMMITTEE CAMPAIGN TREASURER ADDRESS | |
| | | | |
| 17 CONTRIBUTION TOTALS | | POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN S, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZE | |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) \$ -D - | | |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED \$319.58 4. TOTAL POLITICAL EXPENDITURES \$554.58 | | \$ 319.58 |
| , <i></i> | | | \$ 554.58 |
| CONTRIBUTION BALANCE | | | |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD \$ -0 | | |
| 18 AFFIDAVIT | | | |
| I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Gode. MY COMMISSION EXPIRES August 26, 2018 | | | |
| Signature of Candidate or Officeholder | | | |
| AFFIX NOTARY STAMP / SEALABOVE | | | |
| Sworn to and subscribed before me, by the said AHWOA. McDonald, Jr., this the 13th | | | |
| day of <u>JVIV</u> , 20 <u>15</u> , to certify which, witness my hand and seal of office. | | | |
| Dienda Cantu Motory In the State of tx | | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | | |

SUBTOTALS-JC/OH

FORM JC/OH COVER SHEET PG 3

| 19 | FILER NAME 20 Filer ID (Ethics Cont Cont Cont Cont Cont Cont Cont Cont | nmission Filers) |
|-----|--|--------------------|
| 21 | SCHEDULE SUBTOTALS NAME OF SCHEDULE | SUBTOTAL AMOUNT |
| 1. | SCHEDULE A(J)1: MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL) | \$ 0 |
| 2. | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | \$ -0- |
| 3. | SCHEDULE B(J); PLEDGED CONTRIBUTIONS (JUDICIAL) | s - O ¬ |
| 4. | SCHEDULE E(J): LOANS (JUDICIAL) | \$ _0 - |
| 5. | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | \$ 554.58 |
| 6. | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | \$ ~ 0 |
| 7. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | \$ _0 - |
| 8. | SCHEDULE G: POLITICAL EXPENDITURES MADE FROM PERSONAL FUNDS | \$ -0 - |
| 9. | SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS OF C/OH | \$ 0000 |
| 10. | SCHEDULE I: NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS | \$ 120.00 |
| 11. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | s - <i>0</i> - |

MONETARY POLITICAL CONTRIBUTIONS (JUDICIAL)

SCHEDULE A(J)1

| | The Instruction Guide explains how to complete this form. | 1 Total pages Schedule A(J)1: | | |
|----|--|---------------------------------------|--|--|
| 2 | FILER NAME | 3 Filer ID (Ethics Commission Filers) | | |
| 4 | Date 5 Full name of contributor | 7 Amount of contribution (\$) | | |
| | 6 Contributor address; City; State; Zip Code | | | |
| 8 | Contributor's principal occupation 9 Contributor's job title | | | |
| 10 | Contributor's employer/law firm 11 Law firm of contributor | 's spouse (if any) | | |
| 12 | If contributor is a child, law firm of parent(s) (if any) | | | |
| | Date Full name of contributor out-of-state PAC ID#: | Amount of contribution (\$) | | |
| | Contributor address; City; State; Zip Code | | | |
| | Contributor's principal occupation Contributor's job title | | | |
| | Contributor's employer/law firm Law firm of contributor's spouse (if any) | | | |
| | If contributor is a child, law firm of parent(s) (if any) | | | |
| | Date Full name of contributor Out-of-state PAC ID#: Contributor address; City; State: Zip Code | Amount of contribution (\$) | | |
| | Contributor's principal occupation Contributor's job title | | | |
| | Contributor's employer/law firm Law firm of contributor | 's spouse (if any) | | |
| | If contributor is a child, law firm of parent(s) (if any) | | | |
| | | | | |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED

If contributor is out-of-state PAC, please see instruction guide for additional reporting requirements.

POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS

SCHEDULE F1

| i i namentatui kang K | EXPENDITURE CATEGORIES | S FOR BOX 8(a) |
|--|---|--|
| Advertising Expense Accounting/Banking Consulting Expense Contributions/Donations Made B Candidate/Officeholder/Politice | Fees Office C Food/Beverage Expense Polling I y Gift/Awards/Memorials Expense Printing | epayment/Reimbursement Solicitation/Fundraising Expense Expense Travel In District Expense Travel Out Of District Wages/Contract Labor Solicitation/Fundraising Expense Transportation Equipment & Related Expense Travel In District Other (enter a category not listed above) |
| | The Instruction Guide explains how to | complete this form. |
| 1 Total pages Schedule F1: | 2 FILER NAME MC BONALD, ALTURO A. | Jr. (Mr.) 3 Filer ID (Ethics Commission Filers) |
| 4 Date 5/13/15 | 5 Payee name Cou | 1/4 |
| 6 Amount (\$) | 7 Payee address; City; State; Zip Code | |
| #235.00 | Austin, TX | |
| 8 | (a) Category (See categories listed at the top of this schedule) | (b) Description |
| PURPOSE | 174hIA OXOONSO | Check if travel outside of Texas, complete Schedule T |
| OF | or the opening | Check if Austin, TX, officeholder living expense |
| EXPENDITURE | 7018 Day Dues | |
| 9 Complete ONLY if direct expenditure to benefit C/Oh | Candidate / Officeholder name | Office sought Office held |
| . Date | Payee name | |
| | | |
| | | |
| Amount (\$) | Payee address; City; State; Zip Code | |
| | Category (See categories listed at the top of this schedule) | Description |
| PURPOSE | | Check if travel outside of Texas, complete Schedule T |
| OF OF | | Check if Austin, TX, officeholder living expense |
| EXPENDITURE | | |
| | | The state of the s |
| Complete ONLY if direct | Candidate / Officeholder name | Office sought Office held |
| - expenditure to benefit C/OF | Manager and Control of the Control of | and the second of the second o |
| | | |
| Date | Payee name | |
| | | And the second s |
| | | |
| Amount (\$) | Payee address; City; State; Zip Code | |
| | | |
| e · | | |
| · · · · · · · · · · · · · · · · · · · | Category (See categories listed at the top of this schedule) | Description |
| DUDDOOF | | Description Check if trough publide of Tayan complete Cabadula T |
| PURPOSE OF | | Check if travel outside of Texas, complete Schedule T |
| EXPENDITURE | | Check if Austin, TX, officeholder fiving expense |
| | • | |
| Commission Obligation : | Candidate / Officeholder name | Office cought |
| Complete <u>ONLY</u> if direct expenditure to benefit C/OF | | Office sought Office held |
| | The state of the s | 1 |
| 2 | ATTACH ADDITIONAL COPIES OF THIS | S SCHEDULE AS NEEDED |
| | | <u> </u> |

NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS SCHEDULE

| | The Instruction Guide explains how to com | plete this form. |
|------------------------------|---|--|
| 1 Total pages Schedule I | McDonald, Alturo A. Jr | 3 Filer ID (Ethics Commission Filers) |
| 4 Date 1 15/15 | BOVA Compass Ba | OK |
| 6 Amount (\$) \$120.00 | 7 Payee address; City; State; Zip Code B. D. BOX 10504 B. Imingham, AL 352 | 94 |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See Instructions for examples of acceptable categories.) CATEGORIE CORDAN MONTH STYLE CHARGE DEC. | (b) Description (See instructions regarding type of information required.) |
| 2 /11 /15 | Bayee name BBVA Compass Bank | |
| Amount (\$) #20.00 | Payee address; City; State; Zip Code P.D. Box 10504 Briming nam, AL 3529 | u e e e e e e e e e e e e e e e e e e e |
| PURPOSE OF EXPENDITURE | Category (See instructions for examples of acceptable categories.) OHNEY EXMINSE | Description (See Instructions regarding type of Information required.) January Manny Sover Charge 4 Image Statement |
| 3/10/15 | BBVA Compass Bank | |
| Amount (\$) | Payee address; City; State; Zip Code B. O. Box 10544 Bimingham, AL 3529 | 4 |
| PURPOSE OF EXPENDITURE | Category (see instructions for examples of acceptable categories.) OHM EXPENSE | Description (See instructions regarding type of information required.) February Monthly Service Charge 1 Image Statement |
| Date 4 15 15 | BBVA Compass Bank | |
| Amount (\$) # 20.00 | Payee address; City; State; Zip Code BUM Ingham, AL 3529 4 | |
| PURPOSE OF EXPENDITURE | Category (See instructions for examples of acceptable categories.) OHM CXPVNSC | Description (See instructions regarding type of information required.) March Monthly Scrwce, Charge I made, Statement |
| | | |

NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS SCHEDULE I

| The instruction Guide explains how to complete this form. | | | |
|---|--|---|--|
| 1 Total pages Schedule I: | McDonald, Alyuro A. J. | 3 Filer ID (Ethics Commission Filers) | |
| 5 /15 /15 | 5 Payee name BBVA Compass Ba | | |
| 6 Amount (\$) # 20.00 | 7 Payee address; City; State; Zip Code P. D. BOX 10500 BIYMING NAM, AL 352 | 4U | |
| 8 PURPOSE OF EXPENDITURE | (a) Category (See instructions for examples of acceptable categories) | (b) Description (See instructions regarding type of information frequired.) Monthly Sarvice Charge I mage Statement | |
| Date (//15/15 | BBVA Congues Bank | | |
| Amount (\$) #20.00 | Payee address; City; State; Zip Code P.O. BOX 10544 Birmingham, AL 3529 | g Y | |
| PURPOSE OF EXPENDITURE | Category (See instructions for examples of acceptable categories.) | Description (See instructions regarding type of information May Many My Sorvice Charge Lingal, Hay many. | |
| Date | Payee name | | |
| Amount (\$) | Payee address; City; State; Zip Code | | |
| PURPOSE OF EXPENDITURE | Category (See Instructions for examples of acceptable categories.) | Description (See instructions regarding type of information required.) | |
| Date | Payee name | | |
| Amount (\$) | Payee address; City; State; Zip Code | | |
| PURPOSE OF EXPENDITURE | Category (See instructions for examples of acceptable categories.) | Description (See instructions regarding type of information required.) | |
| | | | |

ATTACH ADDITIONAL COPIES OF THIS SCHEDULE AS NEEDED